## CALIFORNIA FORM 700 FAIR POLITICAL PRACTICES COMMISSION

## STATEMENT OF ECONOMIC INTERESTS

## **COVER PAGE**

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2019 JUL -5 PM 1: 37

| NA   | ME OF FILER (LAST) (FIRST)   |                             | D.                                  | (MIDDLE)                              |  |
|--|--|-----------------------------|-------------------------------------|---------------------------------------|--|
|  | Aragon Travis  | 3                           | D                                   | EPT OF CONSERVATION                   |  |
| 1.   | 1. Office, Agency, or Court  |                             |                                     |                                       |  |
|  | Agency Name (Do not use acronyms)  |                             |                                     |                                       |  |
|  | Natural Resources Agency, Department of Conservation   |                             |                                     |                                       |  |
|  | Division, Board, Department, District, if applicable   | Your I                      | Position                            |                                       |  |
|  | Division of Oil, Gas and Geothermal Resources  | Ass                         | ociate Oil and Gas E                | ngineer                               |  |
|  | If filing for multiple positions, list below or on an attachment. (Do not use acronyms)  |                             |                                     |                                       |  |
|  | Agency:  | Posit                       | ion:                                |                                       |  |
| 2.   | Jurisdiction of Office (Check at least one box)  |                             |                                     |                                       |  |
|  | ★ State  | ☐ Judo                      | ge or Court Commissioner (          | Statewide Jurisdiction)               |  |
|  | Multi-County   | Cou                         | nty of                              |                                       |  |
|  | City of  |                             |                                     |                                       |  |
| _  | in the second se |                             | SI                                  |                                       |  |
| 3.   | Type of Statement (Check at least one box)   |                             |                                     |                                       |  |
|  | Annual: The period covered is January 1, 2018, through December 31, 2018.  Leaving Office: Date Left//   |                             |                                     |                                       |  |
|  | The period covered is/, through, through December 31, 2018.    The period covered is January 1, 2018, through the date of earlier covered is January 1, 2018, through the earlier covered is January 1, 2018, through the earlier covered is January 1, 2018, through the earlier covered is January 1,                |                             |                                     |                                       |  |
| ✓ Assuming Office: Date assumed 07 , 01 , 2019 ○ The p |  |                             |                                     | /, through                            |  |
|  | Candidate: Date of Election and office sought, if different than Part 1:   |                             |                                     |                                       |  |
| a distance of  | and onice sought, if different than Part 1.  |                             |                                     |                                       |  |
| 4.   | Schedule Summary (must complete) ▶ Total number of pages including this cover page:  |                             |                                     |                                       |  |
|  | Schedules attached   |                             |                                     |                                       |  |
|  | ☐ Schedule A-1 - Investments - schedule attached ☐ Schedule C - Income, Loans, & Business Positions - schedule attached  |                             |                                     |                                       |  |
|  | ☐ Schedule A-2 - Investments – schedule attached ☐ Schedule D - Income – Gifts – schedule attached   |                             |                                     |                                       |  |
|  | ☐ Schedule B - Real Property - schedule attached ☐ Schedule E - Income - Gifts - Travel Payments - schedule attached   |                             |                                     |                                       |  |
| -or- 🗹 None - No reportable interests on any schedule  |  |                             |                                     |                                       |  |
| 5.   | Verification   |                             |                                     |                                       |  |
|  | MAILING ADDRESS STREET (Business or Agency Address Recommended - Public Document)  | CITY                        | STATE                               | ZIP CODE                              |  |
|  | 3 * DAM - 19-00-00-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1   | ersfield                    | CA                                  | 93309                                 |  |
|  | DAYTIME TELEPHONE NUMBER   | EMAIL ADDRES                | SS                                  |                                       |  |
|  | ( 661 ) 322-4031 travis.aragon@conservation.ca.gov   |                             |                                     |                                       |  |
|  | nave used all reasonable diligence in preparing this statement. I have reviewed this statement and to the best of my knowledge the information contained erein and in any attached schedules is true and complete. I acknowledge this is a public document.  |                             |                                     |                                       |  |
|  | certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct.   |                             |                                     |                                       |  |
|  | Date Signed 7/7/19   | late Signed 7/7/9 Signature |                                     |                                       |  |
|  | (month, day, year)   |                             | (File the originally signed paper s | statement with your filing official.) |  |